



## WB Jr Pens Hockey Coach Application

Please mail your completed Coach Application to: Wb Jr Pens Po Box 3594 Scranton Pa 18505 **Note:** All applications **MUST** be properly completed and signed to be considered.

**Name:** (First, MI, Last): \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone/Cell:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Coaching card number CEP# and Season Issued:** \_\_\_\_\_

(Copy must accompany your application)

**Please check which level(s) you are interested in coaching:**

- Mite A     Mite B     Mite C     Squirt A     Squirt B     Squirt C     Peewee A     Peewee B  
 Peewee C     Bantam A     Bantam B     Bantam C     U16A     U16B     U16C     U18

**Please indicate if you will have a child playing at the selected level:**     No     Yes

**Please identify which coaching position you are interested in:**

- Head Coach     Assistant Coach     Either

If Head Coach, please list up to three names of potential Assistant Coaches you would like to work with:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Coaching Experience:** (Please detail your coaching experience in all sports, year, age group, Level, organization)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Do you plan on taking additional clinics this year?**

(Please list levels you plan to attain)

\_\_\_\_\_

\_\_\_\_\_

**References:** (someone that you have coached, or coached with, or someone who knows you and your abilities)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I have made application to the Jr Pens for consideration of a coaching position in the upcoming season. I have read and am familiar with USA Hockey rules and regulations. By setting forth my signature I agree comply and abide by all the fore mentioned rules and regulations . I will promote and encourage fair play, good sportsmanship and honesty at all times. I acknowledge that it is my obligation and duty to the hockey program to report any misconduct by any player, manager, parent, coach, official or staff to the Jr Pens commissioner . I further understand and give my permission to run a background/criminal history report. I certify that the above information is correct and accurate to the best of my knowledge.

**Applicant Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_